FOUR BIG DAYS — March 27–30, 2025



March 27-30, 2025

57th ANNUAL Reno Boat

March 28-30, 2025

Off-Road Motorsports

March 28-30, 2025





Contact: Al Lockett | 775-882-2222 | fax 775-350-7518 P.O. Box 20693 | Carson City, NV 89721 | Al@LockettShows.com | LockettShows.com

MARCH 27–30, 2025 Reno-Sparks Convention Center



March 27-30, 2025

Reno Boat Show

March 28-30, 2025

Off-Road Motoriforts EXPO

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This is the place where the experts gather...

and this is the place where those who like to play in the dirt gather, too! They come to the **Off-Road and Motorsports Expo** knowing they will see the latest and greatest in off-road and motorsports vehicles, off-road gear, and innovative products. Everyone from beginners to seasoned off-roaders have come to rely on the professionals they meet at this show.





Local leisure lovers have looked to Lockett Shows for more than 50 years!

The **Reno RV Show and Reno Boat Show** are local institutions. Local outdoor fun and leisure seekers continue to trust the professionals they meet at these shows knowing that here's the best place to shop and compare for everything state-of-the-art in RVs and boats.





Thousands of consumers flock to these shows every year to experience everything new in water sports, adventure travel, liesure travel, motorhomes and the many ways to leave the pavement in the dust.



Reno RV Show — March 27-30, 2025 Reno Boat Show | Off-Road & Motorsports Expo — March 28-30, 2025

The Exhibitor named below agrees to lease space from Lockett Incorporated (hereafter referred to as Management) according to the terms and conditions in this application.

Application must be filled out in it's entirety. Incomplete forms will be rejected.

				(3rd Choice) #
and size will be		x	(PLEAS)	E NOTE: 2nd and 3rd choices MUST be specified.)
Please describe belo	ow your	display and list	franchise and brand name merchandise:	Make checks payable to: Lockett, Inc.
				Save money when you pay by check—
The lease amount for the above described space shall be:				Credit card payments incur a 3% processing fee and must be paid in full.
Space Rate	\$_		(See rate sheet flyer)	Complete this portion when paying with credit card.
Electrical				TALICA TAMERICAN
City Fee	\$ _	39.00	City of Reno Exhibitor Fee	□ VISA □ Mastercard □ Express
TOTAL	\$ _		Total to be PAID as follows:	CREDIT CARD NUMBER
Standard 50/50 de	posit:	Check #(50%	deposit upon execution of this agreement)	EXPIRATION DATE 3- OR 4-DIGIT SECURITY CODE
		Check #	\$	NAME AS IT APPEARS ON CARD
			% Balance due, 30 days prior to show)	SIGNATURE
NOTE: Nevada Department of Taxation fees are NOT included in space fees.				AMOUNT AUTHORIZED
Please provide you	-		_	
Reno Business Lie	cense #:			
displays or signs hig • Floor plan subjec	ces mus gher tha et to cha	t be finished. In 8' may reque Inge without no	est a perimeter space that does not interfe	
			ed. Written approval for alternate floor cov	
NOTE C: Overhead all exposed sides. S	l banners igns mus	s or signs are rest be approved	stricted to island displays (20'x20' or larg by show management and will be hung by	er) and must be professionally prepared and finished on the designated contractor at a nominal fee.
			ted by 8 p.m., Tues., March 25. NO SET-U	
The exhibitor	has rea	d and unders	tands the terms of participation found	d on pages 2 & 3(Please initial)
EXHIBITOR COM	IPANY 1	NAME		
ADDRESS / CITY	/ STATI	Ξ		
PHONE #'S				
		BUSINESS	EMERGENCY (require	rd) FAX
APPLICANT SIGNATURE				DATE
LOCKETT INC SI	GNATU	RE		DATE
				out completely? Thank you.

LOCKETT

Reno RV Show — March 27-30, 2025 Reno Boat Show | Off-Road & Motorsports Expo — March 28-30, 2025

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 EXHIBITS will be displayed in the Convention Cen 	ter.
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2. SET-UP HOURS

Tuesday, March 25 (RV Show set up)

Wednesday, March 26 (RV Show set up)

Wednesday, March 26 (Boat Show set up)

8am to 8 pm

Wednesday, March 26 (Boat Show set up)

8am to 8 pm

Thursday, March 27 (RV Show NO set up) exhibitor admittance

10am

Friday, March 28 (Boat Show NO set up) exhibitor admittance

10am

EXHIBIT HOURS

Thursday, March 27 (RV Show only)

Friday, March 28 (all shows)

Saturday, March 29 (all shows)

Sunday, March 30 (all shows)

10am to 6pm
10am to 5pm

TAKE DOWN HOURS

Sunday, March 30 (all shows) 6pm to 9pm Monday, March 31 (all shows) 8am to 5pm

Exhibitors will be admitted to building one hour prior to daily show opening times. Spaces will be ready for the installation of exhibits at 8 a.m. to 9 p.m., Monday, March 24. Exhibits cannot be dismantled until after closing Sunday, March 30, through Monday, March 31. At the decision of the management, certain exhibits will be notified, not less than 7 days before show date, specific times and date for move-in and move-out.

- 3. SHIPPING INSTRUCTIONS: Freight and express shipments should be consigned direct to Exhibitor (including space number) and in care of the Convention Center for delivery by Monday, March 24. All shipments, whether by freight, railway, express, motor freight or air, must be PREPAID. Bills of lading and notice of shipment should promptly be forwarded.
- **4. STORAGE:** As long as space permits, all boxes and crates clearly marked with Exhibitor's name and space number can be stored in the convention center when they are emptied. If storage is not available exhibitor is expected to arrange for storage and empty crates at own expense, off premises (freight carrier). All exhibits and materials must be in place not later than 8 p.m. Wednesday, March 26.

5. RULES OF EXHIBITS:

- **a.** Earliest date exhibit material can be allowed at the convention center is Monday, March 24, 8 a.m. to 9 p.m. Instruct carriers that shipment is to be held in Reno for delivery on that date.
- **b.** No signs, partitions, apparatus, shelving, etc., may extend more than 8 feet above the floor along the rear of a cloth space furnished by the show. No similar materials may extend more than 36 inches above the floor if placed along the sides of the cloth space unless permission is granted by the neighboring exhibits. It is your responsibility to call the Show Office for this information. The cloth spaces will be erected by Show Decorator. All orders for special counters or furniture, etc., should be directed to Show Decorator. No pins or tacks in drapes, walls, or posts are permitted. Hooks will be furnished by Show Decorator for hanging any special exhibits.
- c. Liability: The Exhibitor is entirely responsible for the space leased by him and shall not injure, mar or deface the premises and the Exhibitor shall not drive, nor permit to be driven any nails, hooks, tacks or screws in any part of the Building. Furthermore, Exhibitor shall not affix to the walls or windows of Building any advertisements, signs, etc., or use scotch tape, masking tape or any other adhesive-type material on painted surfaces. Automobiles, trucks and similar conveyances shall have a drip pan and/or protective material under them to safeguard the floor from dirt, oil stains, etc. The Exhibitor agrees to reimburse the Management and/or Convention Center for any loss or damage to the premises or equipment occurring in the space leased to the Exhibitor.
- d. Use of Aisles, etc.: Aisles, passageways and overhead spaces remain strictly under the control of the Management, and no signs, decorations, banners, advertising matter or special exhibits will be permitted in them except by special written permission of the Management. All exhibits must remain within the confines of their own spaces and no Exhibitor will be permitted to erect signs or display products in such a manner as to obstruct the view, occasion injury or disadvantageously affect the display of the other Exhibitors.
- e. Space: The space contracted for is to be used solely for the Exhibitor whose name appears on the contract, and it is agreed without the written consent of the Management. In the event Exhibitor fails to occupy or use his space or to have this exhibit completed and in place by the opening of the show, he shall forfeit his right to the space, all prepaid rentals, and upon demand pay any rental balance owing to Management. Additionally, Exhibitor will not sublet or assign any portion of booth space. If this occurs, exhibitor agrees to purchase a 10x10 standard booth and move sublet exhibitor to new location.
- **f.** The use and operation of motion picture projectors and other apparatus must conform to local regulations in effect in the City and Building in which the exhibit is being held.
- **g.** All reservation deposit money shall be retained by the Management in case Exhibitor fails to fulfill contract. No display will be allowed to leave the Building unless the space occupied by such display has been paid for in full.
- h. Restrictions: The Management reserves the right to restrict or remove exhibits, without refund, that may have been falsely entered, or may be deemed by the Management unsuitable or objectionable. This restriction applies to noise, persons, animals, birds, things, conduct, printed matter, or anything of a character that might be objectionable to the show or the Management. No demonstration of cooking may be

made without prior written permission of the Management

- i. The placing, moving, altering or dismantling of exhibits after 9 p.m., Tues., March 25, will not be permitted without the prior written permission of the Management.
- j. Fire Department regulations require that all decorations must be flame proofed. Fuel supply tanks on automobiles and similar conveyances shall be not more than 1/4 full. All battery powered automobiles and similar equipment shall have fuel openings equipped with locking caps. L.P. Gas: The Reno Fire Code states that nay use and/or installation of L.P. Gas (Propane) and/or equipment may be made only with prior permit from the Fire Marshall's office, Reno, Nevada.

6. ALL EXHIBITS MUST COMPLY WITH CITY ORDINANCES, REGULATIONS AND FIRE MARSHALL INSTRUCTIONS. Oil, gas or gasoline engines may be operated only with the consent of the Management and must conform to City Ordinances, Regulations and Fire Marshall instructions._______INITIAL

- 7. EXHIBITOR AND/OR FACTORY BUILT BOOTHS: The overall height of the above type booths cannot exceed 8 feet (including sign) without the written permission of the Show Management. If a side exceeds 36 inches in height, permission must be granted by the neighboring exhibit. It is your responsibility to call the Show Office for this information.
- 8. ELECTRICITY: 120 and 208 volts, 60 cps. single or 3 phase, is available in the Building. All power utilized in the booth is subject to charge by the Management and shall be paid by the Exhibitor. All electrical connections shall be equipped with an Equipment Ground Conductor. For any additional electrical requirements contact Show Management. No electrical connection will be permitted, until the cost of same is guaranteed by the Exhibitor. SEE NOTE A.

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- 9. INSURANCE AND LIABILITY: Neither the Management nor the Convention Center shall be responsible for loss or damage occurring to the exhibits from any cause. Small and valuable exhibit material should be packed away each night. If insurance is desired it must be obtained by the Exhibitor. The Exhibitor agrees to protect and save harmless the Management and the Building against any and all claims for loss, injury or damage to persons or property arising out of the activities of the Exhibitor, his agents, employees, or guests, to defend the Management and the Building against any and all such claims and to reimburse and indemnify the Management and the Building for any loss, damage, expense or payment suffered thereby.
- 11. MERCHANDISE REMOVAL: No merchandise will be permitted to pass out of the Building without a Standard Removal Order signed by the Management during the life of the show. No exhibits, or part of exhibit may be removed, until after the closing hour of the last day of the show. At this time, all Exhibitors should remove all small and valuable items from their displays.

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- **12. AMENDMENTS:** Exhibitor agrees to abide by decisions of the Management concerning all matters pertaining to the administration and success of the Show which are not specifically stated above.

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- 13. RIGHTS OF THE MANAGEMENT IN EVENT EXHIBITION IS NOT HELD: Management shall not be liable for any damages or expenses incurred by

Exhibitors in the event the show is delayed, interrupted or not held as scheduled; and, if for any reason beyond the control of the Management, the Show is not held, Management may retain so much of the amount paid by the Exhibitors as is necessary to defray expenses already incurred by the Management.

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- 14. TERMS AND CONDITIONS: This contract contains all the terms and conditions agreed on by the parties hereto, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall be deemed to exist or to bind any of the parties hereto.

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- **15. LICENSES:** Any and all City, County, State or Federal licenses or permits required by law of any Exhibitor in the installation or operation of his display shall be purchased by the Exhibitor at his own expense, prior to the opening of the Show_____INITIA
- 16. LEASE AGGREEMENT: Should exhibitor not occupy leased space prior to show show opening, management will retain any deposits paid and exhibitor remains liable for any balance due. Any display in booth space not paid for in full by close of show will be placed in storage until contract balance and storage fees are paid in full. _______INITIAL

Cancellation must be made in writing to Lockett Incorporated. If such cancellation is received 30 days prior to show, management shall be entitled to retain or collect 50% of the exhibitor's total contract obligation. No refunds will be made if cancellation notice is received later than 30 days prior to show and management shall be entitled to collect 100% of the exhibitor's total contract obligation. Any refunds will be paid after the conclusion of the show.

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