



# Furniture & Accessories Order Form

**DISCOUNT DEADLINE :**

**March 20, 2026**

## RENO EXPO 2026

RV—March 26-29, Boat Show March 27-29 , Home Show March 27-29

COMPANY NAME	EMAIL ADDRESS	BOOTH NUMBER

DESCRIPTION	DISCOUNT PRICE	REGULAR PRICE
Chair	\$ 30.00	\$ 35.00
Skirted Table 6'	\$ 80.00	\$ 90.00
Skirted Table 8'	\$ 90.00	\$ 104.00
Skirted Counter Table 6'	\$ 90.00	\$ 117.00
Skirted Counter Table 8'	\$ 100.00	\$ 130.00
<b>Back Drape (additional draping)</b>		
8' Back Drape, 4' minimum Price/Ft.	\$ 19.00	\$ 24.00
3' Side Drape, 4' minimum Price/Ft.	\$ 16.00	\$ 20.00
Carpet 9'X10'	\$ 165.00	\$ 198.00
Carpet 9'x20'	\$ 330.00	\$ 399.00
Carpet 9"x30'	\$ 495.00	\$ 594.00

## Place Order Here

DESCRIPTION	PRICE	QTY	TOTAL PRICE

I agree in placing this order that I have accepted LPA Payment Policy and LPA Terms & Conditions of contract.

Authorized Signature –Please Sign:

<b>1. Total All Items Ordered</b>		
<b>2. Payment Enclosed</b>		
<b>X</b>		
AUTHORIZED NAME—PLEASE PRINT		DATE



# Hanging Sign/ Truss Order Form

**DISCOUNT DEADLINE :**  
**MARCH 20, 2026**

**RENO EXPO 2026**  
March 27-29 2026

<b>COMPANY NAME</b>	<b>EMAIL ADDRESS</b>	<b>BOOTH NUMBER</b>
<b>LPA is responsible for supervision, assembly, installation and removal of all hanging signs/trusses</b>		

Banners less than 20 pounds will be hung for a total charge of \$220.00 each including installation & removal. (Over 20 pounds, or more than two sides, charges will be based on time and materials for installation & removal.) You must drop your banner on the first day of move-in.

Television cable hanging for a total charge of \$150.00 each.

There will be a 25% surcharge for banner hangings ordered on day of show.

### Place Order Here

DESCRIPTION	PRICE	QTY	TOTAL PRICE

I agree in placing this order that I have accepted LPA Payment Policy and LPA Terms & Conditions of contract.

**Authorized Signature –Please Sign:**

<b>1. Total All Items Ordered</b>		
<b>2. Payment Enclosed</b>		
<b>X</b>		
AUTHORIZED NAME—PLEASE PRINT	DATE	



# Plumbing Order Form

**DISCOUNT DEADLINE :**

**March 20, 2026**

**RENO EXPO 2026**

March 27 - 29, 2026

<b>COMPANY NAME</b>	<b>EMAIL ADDRESS</b>	<b>BOOTH NUMBER</b>
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**DESCRIPTION**

Standard-size hot tubs and/or spas fill and drained or \$575 each.

There will be a 25% surcharge for tubs fills on day of show.

Topping off spa's will be charged one (1) hour (Straight-time or Overtime).

Electrical labor charges will occur should any spa require hard-wiring.

## Place Order Here

DESCRIPTION	PRICE	QTY	TOTAL PRICE

I agree in placing this order that I have accepted LPA Payment Policy and LPA Terms & Conditions of contract.

Authorized Signature –Please Sign:

<b>1. Total All Items Ordered</b>	
<b>2. Payment Enclosed</b>	
<b>X</b>	
AUTHORIZED NAME—PLEASE PRINT	DATE

**P.O. Box 20693, Carson City, NV 89721 775 882-2222 FAX 775 350-7518**



# Payment & Credit Card Charge Authorization

**RENO EXPO 2026**  
March 27 - 30, 2026

<b>COMPANY NAME</b>	<b>EMAIL ADDRESS</b>	<b>BOOTH NUMBER</b>	
<b>STREET ADDRESS</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
<b>PHONE</b>	<b>FAX</b>		
<b>SHOWCITE CONTACT</b>	<b>SHOWSITE CONTACT EMERGENCY #</b>		

**Complete This Portion When Paying With Credit Card**

VISA                     
  MASTERCARD                     
  AMERICAN EXPRESS

\_\_\_\_\_ **Credit Card Number** \_\_\_\_\_

\_\_\_\_\_ **Expiration Date**    \_\_\_\_\_ **Security Code**    \_\_\_\_\_ **Zip Code** \_\_\_\_\_

\_\_\_\_\_ **Name As It Appears On Card** \_\_\_\_\_

\_\_\_\_\_ **Signature** \_\_\_\_\_

\_\_\_\_\_ **Amount Authorized** \_\_\_\_\_

Calculation of Orders			<b>TOTAL</b>
Furniture & Accessories			
Hanging Signs & Truss			
Plumbing			
Labor			
Misc.			

I agree in placing this order that I have accepted LPA Payment Policy and LPA Terms & Conditions of contract.

<b>1. Total All Items Ordered</b>	
<b>2. Payment Enclosed</b>	

**P.O. Box 20693, Carson City, NV 89721 775 882-2222 FAX 775 350-7518**